COMMISSIONERS PROCEEDINGS FEBRUARY 18, 2025

Sanborn County Commissioners met in regular session on Tuesday, February 18, at 9:02 a.m. with Chairman Jeff Ebersdorfer presiding. Present was Earl Hinricher, Gary Blindauer, and Duane Peterson. Absent was Steve Larson. Auditor Kami Moody was also present. Motion by Blindauer, seconded by Peterson, to approve the minutes from February 4 meeting, as presented. Motion carried. Motion by Peterson, seconded by Blindauer to approve the agenda as presented. Motion carried.

CITIZENS INPUT

No public was in attendance for input.

REPORTS & BILLS

Motion by Peterson, seconded by Blindauer to pay the following bills. Motion carried.

First National Bank SD	Tax Liability	\$2,859.30
Accounts Management	Employee Garnishment	\$43.50
SDACO	Monthly Remittance	\$30.00
State Treasurer	Monthly Remittance	\$29,327.49
Town, Townships & Schools	Monthly Remittance	\$125,641.16
A-Ox Welding	Supplies	\$49.38
Amazon	Supplies	\$55.66
Brian Baldwin	EMT Courses March	\$150.00
Bound Tree	Ambulance Supplies	\$103.83
Brooks Oil Company	Fuel	\$3,961.81
Brosz Engineering Inc	Structure Replacement	\$1,510.00
Central Electric Coop	Utilities	\$508.53
State of South Dakota	Blood Test	\$80.00
Express 2	Fuel	\$254.60
GrowMark Inc.	Supplies	\$1,476.20
Mcleods Printing & Supply	Supplies	\$263.99
Mitchell Quarry	Supplies	\$935.34
National Association of Chief Police	Membership Dues	\$60.00
Northwestern Energy	Utilities	\$3,438.98
Office Peeps	Supplies	\$6.53
Redwood Toxicology Laboratory	Blood Test	\$174.00
Santel Communications	Utilities	\$1,204.85
SD Association	Membership Dues	\$15.00

Tech Solutions	Tech Support	\$3,503.36
Two Way Solutions Inc	Repairs	\$4,401.73
Waste Management	Utilities	\$271.30
Williams Musical & Office Equipment	Repairs	\$1,065.00
Xcel Energy	Utilities	\$419.12

HIGHWAY

Sheri Kogel, Highway Department, met with the board. Discussion was had regarding the Pudge Pit for gravel purposes, and plan to crush gravel in 2026.

Motion by Blindauer, seconded by Peterson, for the highway department to go to 4, 10-hour workdays, effective on Monday March 24th. Motion carried.

Motion by Hinricher, seconded by Blindauer to enter a Bridge Improvement Grant Agreement with the State of South Dakota for Rehabilitation/Replacement for structure 56-209-000, located near 415th avenue, on 220th street. Motion carried.

TAMI ZEIBART, DIRECTOR OF EQUALIZATION

By recommendation from the Planning & Zoning board, a motion by Hinricher, seconded by Blindauer to approve the resolution 2025-5, a plat for Lowell & Judith Wormstadt. Motion carried.

Resolution 2025-5

Be it resolved by the Board of County Commissioners of Sanborn County, South Dakota, that the plat of LOT 1 OF WORMSTADT'S ADDITION IN THE NE ¼ OF SECTION 11, T 106 N, R 60 W OF THE 5TH P.M., SANBORN COUNTY SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Dated the 18th day of March, 2025

/s/ Jeff Ebersdorfer, Chairperson, Board of County Commissioners, Sanborn County

The undersigned does hereby certify that the above resolution was adopted by the Board of County Commissioners of Sanborn County, South Dakota, at a regular meeting held on March 18, 2025, approving the above-named plat.

/s/ Kami Moody

Auditor, Sanborn County

AARON FINK, AMBULANCE

Fink was present to discuss a power load cot system and stair chair for the ambulance. The ambulance crew viewed some demo's and received quotes for a cot system and stair chair for the new ambulance, expected to be delivered in 2026. Grant efforts are in the works for the purchase of the new load system. Fink also presented a quote for new tires for the current Ambulance; the board gave Fink the go-ahead to purchase the new tires that are needed.

OTHER BUSINESS BROUGHT BEFORE THE BOARD

Sanborn County Auditor

Motion by Blindauer, seconded by Hinricher to enter executive session at 9:56 for personnel matters. Motion carried. Ebersdorfer declared end of executive session at 10:11 am.

Drainage Board minutes from March 12 we reviewed, discussed, and approved.

Motion by Peterson, seconded by Hinricher to release the lien for Coleen Gibson. Motion carried.

There being no further business before the board, motion by Peterson, seconded by Hinricher, to adjourn the meeting at 11:14 am. Motion carried. The next regular scheduled meeting will be held on Tuesday April 1, 2025.

Chairman of the Board, Sanborn County

Kami Moody Jeff Ebersdorfer